

MORTGAGE MAR 8 11 15 AM 1965

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

CLERK OF COURTS,
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Maude R. Jordan of Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Aiken Loan & Security Company

, a corporation organized and existing under the laws of the State of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Five Thousand Three Hundred Fifty and no/100 ----- Dollars (\$ 5,350.00), with interest from date at the rate of five and one-fourth per centum (5-1/4 %) per annum until paid, said principal and interest being payable at the office of Aiken Loan & Security Company in Florence, South Carolina or at such other place as the holder of the note may designate in writing, in monthly installments of Thirty Six and 06/100 ----- Dollars (\$ 36.06), commencing on the first day of May, 19 65, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of April, 19 85

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, being known and designated as Lot No. 298, Section II, Subdivision for Abney Mills, Brandon Plant, as recorded in the RMC Office for Greenville County, S. C., in Plat Book "QQ", Page 56 to Page 59.

Said lot fronts on the westerly side of Smith Street 84 feet, has a uniform depth of 97 feet and is 84 feet across the rear.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Federal Natl. Mtg. Co. on 23 day of July 1965. Assignment recorded in Vol. 1002 of R.M.C. Mortgages on Page 260

SATISFIED AND CANCELLED OF RECORD

13th DAY OF March 19 65

Donnie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:29 O'CLOCK A. M. NO. 26818

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 88 PAGE 1530